10/19/2009 15:13

## FORM 3

## **REPORT OF RECEIPTS AND DISBURSEMENTS**

| . •                                  |                                            | For An Au        | uthorized Committee         |               |                                             |                      | Office Use Only               |                        |                      |  |
|--------------------------------------|--------------------------------------------|------------------|-----------------------------|---------------|---------------------------------------------|----------------------|-------------------------------|------------------------|----------------------|--|
| 1. NAME OF USE FEC MAIL OR TYPE OR F |                                            |                  |                             |               |                                             |                      |                               |                        |                      |  |
| DEAN HRB                             | ACEK FOR CON                               | IGRESS           |                             |               |                                             |                      |                               |                        |                      |  |
|                                      |                                            |                  |                             |               |                                             |                      |                               |                        |                      |  |
| ADDRESS (nu                          | mber and street)                           | 130 INDUST       | RIAL BLVD                   | SUITE 120     |                                             |                      |                               |                        |                      |  |
| than                                 | k if different<br>previously<br>ted. (ACC) | SUGAR LAN        | D                           |               |                                             | J LTX                |                               | 77478                  |                      |  |
| 2. FEC IDEN                          | ITIFICATION NUM                            | BER ₩            | CITY                        | <b>A</b>      |                                             | STAT                 | EA                            | ZIP CO                 |                      |  |
| C004                                 | 438614                                     |                  | 3. IS THIS<br>REPOR         |               | NEW<br>(N) <b>OF</b>                        | R 🗌                  | AMENDED<br>(A)                |                        | TE ♥ DISTRICT        |  |
| (a) Quar                             | terly Reports:  April 15 Quarterly R       |                  | (b) 12-Day                  |               | n Report for th<br>ry (12P)<br>ention (12C) |                      | General (12G<br>Special (12S) |                        | Runoff (12R)         |  |
|                                      | July 15 Quarterly Ro                       |                  | Election                    | n on          |                                             |                      |                               | in the<br>State        |                      |  |
|                                      | January 31 Year-En                         | d Report (YE)    | (c) 30-Day                  | POST-Election | on Report for t                             |                      | Runoff (30R)                  |                        | Special (30S)        |  |
|                                      | Termination Report                         | (TER)            | Election                    | n on          |                                             |                      |                               | in the<br>State        |                      |  |
| 5. Covering F                        | Period 0 7                                 | 0 1              | 2009                        | thr           | ough                                        | 0 9                  | 3 0                           | 2009                   |                      |  |
|                                      | ave examined this F                        | -                | est of my know<br>D Hammack | -             | ief it is true, co                          | orrect and co        | omplete.                      |                        |                      |  |
| Signature of Tr                      |                                            | iically Filed by | lames D Har                 | nmack         | ne person sign                              | Date<br>ing this Rep | 1 0                           | 19                     | 2 0 0 9<br>S.C 437g. |  |
| Office<br>Use<br>Onl<br>FE5AN018     | •                                          |                  |                             |               |                                             |                      |                               | FEC FOF<br>(Revised 02 |                      |  |